

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2020

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. S.B. 158**, URBAN RENEWAL PROJECT AREA AMENDMENTS, by Senator C. S. Bramble.

Respectfully,

Mike Winder Chair

Voting: 5-0-5

5 SB0158.HC1.wpd 3/5/20 9:8 am jhumberstone/JH2 GH/SB4





